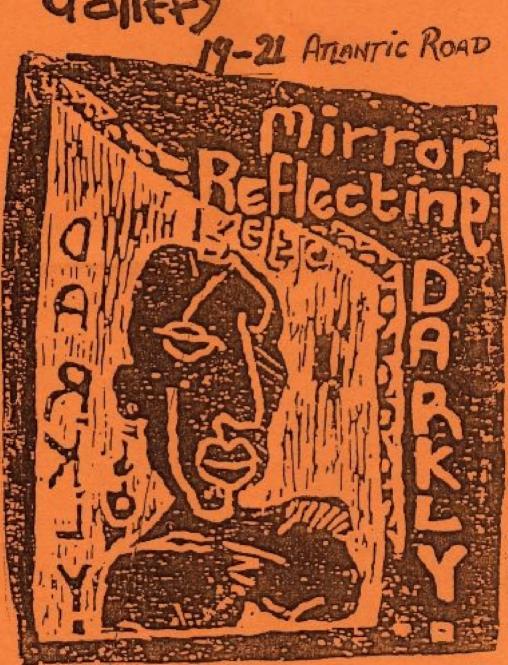
Brixton





#### ARTISTS INCLUDED

BRENDA AGARD

ZARINA BHIMIJI

CHILA BURMAN

JENNIFER COMRIE

NOVETTE CUMMINGS

VALENTINA EMENYEONU

CAROLE ENAHORO

ELISABETH JACKSON

LALITHA JAWAH IRILAL

RITA KEEGAN

CHRISTINE LUBOGA

SUE MCFARLANE

OLUSOLA OYELEYS

BETTY VAUGHAN RICHARDS

ENDYTE WANDSHO

PAULA WILLIAMS



### MIRROR REFLECTING DARKLY

#### WHY A BLACK SHOW?

It is an opportunity for black people to exhibit- a challenge to racism.

#### WHY A WOMAN'S SHOW?

It is an opportunity for women to exhibit- a challenge to sexism.

## WHY A BLACK WOMEN'S SHOW?

To exhibit the diversity within the concept black women and challenge people's, expectations, perpetuated by stereotypes.

WHY THE TITLE "MIRROR REFLECTING DARKLY"?

To exhibit the differing perspectives expressed through our art and to challenge the way we have been encouraged to associate black and white and it's derivatives with the negative/marginal.

This exhibition of black women's art at Brixton Gallery is a celebration of our creativity and untill such time that we are able to come together with real sexual and racial equality, it will be important to have these points of autonomy to assert our visibility in all areas.



I WAS ONCE MY MOTHERS PRIDE AND JOY, A TIMY BABY WHO WOULD FULFILL ALL HER AMBITIONS. NOW MY ONLY AMBITION IS SURVIVAL

# Second Wave

#### A SLICE OF LIFE

silici of LIFE is a collaboration between six young Black waven - one writer and five performers.

It's a play devised from workshop improvisation that combines a mixture of Apriles, songs and poems which depict images that Black women face during their pails lives - some they have confronted in their own life experiences, and some the issues they must exemine and deal with in order to survive...

"First you hear about scaething, then you realise it's happening to you"...

"Constince it makes me mod. No one mays a word. Going on for for too long. It's time now to be heard. It's time now to be heard'

AMD

#### ME AND MY MUM

IN A POURLE BILL WITH "A SLICE OF LIFE"

ME AND MY NUM depicts the lives of a group of tecnage girls' relationships ith their mothers, their experiences at school, with their boyfriends and social life, and how their mothers react to their problems as young ween growing up in South East Lendon in the 1980s.

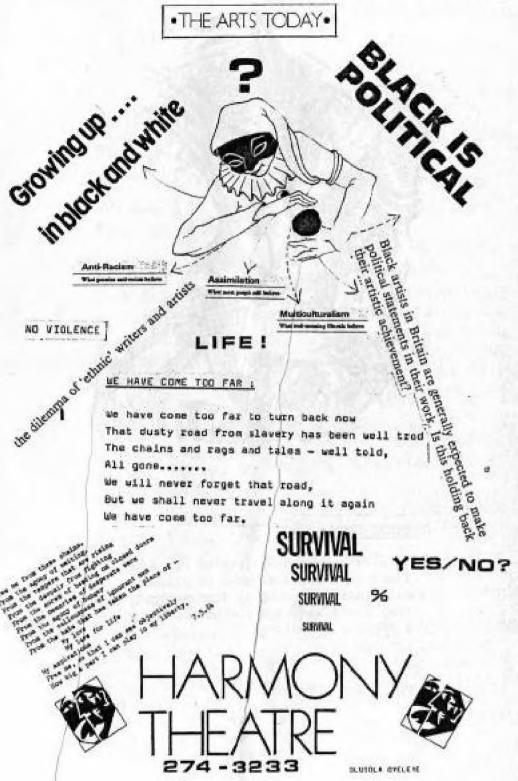


I am Christine from Uganda, and a mother of five boys.

My interest in designing and pattern cutting is two fold.

One, for the pleasure of designing, but more deeper was
the need to teach women in Bwalula, ICO miles from Kampala,
all in similar villages like this in Uganda where me and my
husband a Doctor are involved in Community Self-help projects.

CHRISTINE LUBOGA.





## CONSTRUCTED TEXTILES.

My work covers a variety of subjects. I use an unlimited range of pliable materials, interlacing them so that they react with one another to become a 'Fatric Structure'.

PAULA WILLIAMS.

ble to my har are the feeth is only AL. Proposing to state of the Proposing to the areas of Edward, of the Whole State of Continue of the Mark State of Continue of Mark Chaptering, continue of the Chaptering of the -- My copyed is a reception. To recent att these of to the actions used presumptions there are out of the a little decided. ... I can not have my argueto Spaine your guilty nor hat feelings ther answering any to the do Se insules a trivelines all Riv Ettets. Guilt is now a regress to again. It is a respense to again the own actions or lock of action IF IL had to chem there is an action to the majorning of innon the first of the order. It is then no innocent but the lagranming of innon the majorne of innondentensiones destrution of Communication, is to it or or de contra to practed by no tore of the Contraction. of through the body the One? the write make i mit, to to insightives To there asim from the Congress is to instance of the retail of Militarian to instance of preserving rand to instance the power of case of preserving rand to bridge the power of any entire form of Object had instance to the case of property the chiese to the property of the more to tombe the opposite the chiese to the chiese to the property of the more to tombe the people such as a transfer of the more than the time is odd. The bright subject to the property of the property of the people subject to the property of the people subject to the property of the people subject to the property of the people of the people subject to the property of the people of the people subject to the property of the people of the peopl

" allita

Ething AP

## PORTRAIT OF AUD TILA.

Being a black woman of African decemt, I feel my strongets must sho my work overall.

I om struggling all the time to make score of the undress and the iliving in this space, and with notions of the struggles of African over.

I exist on the lawe I have for my Mother, my Father, my blood Sista when I consider to be strong black weren and men.

As a writer I exist, as a Dramatist I exist, as a Photographer 1 or Student of learning I exist as a whole.

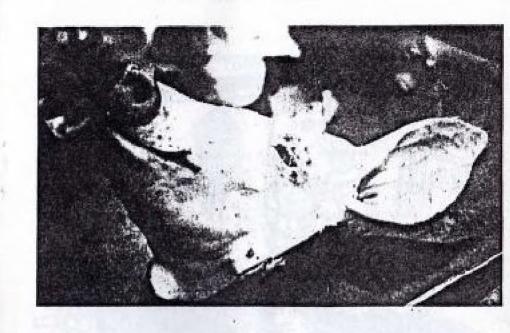
BRENDA-PATRICEA AGARD.

NOVETTE CUMMINGS

I GO TO THE UNIVERSITY OF LONDON
GOLDSHITHS COLLEGE, WHERE I AM
STUDYING EMBROIDERY/TEXTILES ON A
3 YEAR B A (HONS) DEGREE COURSE.

missions readi

CHILA KUMARI BURMAN Dip-tych on Perspex & BLOODY CAGE Photo- Exthing 3) UPRISINGS PHOTOCARD A721 N Etching + PER MAN 4) One Race 0 V/= ONE PITO ONE MASH IT UP



I WAS BORN IN LEEDS, ENGLAND, WHERE I ATTENDED THE JACOB KRAMER COLLEGE OF ART AND COMPLETED THE ONE YEAR FOUNDATION COURSE.

AT PRESENT I AM A SECOND YEAR STUDENT AT GOLDSMITHS COLLEGE STUDYING ON THE THREE YEAR B.A. [HONS.] DEGREE COURSE IN FINE ART.





BETTY VAUGHAN - RICHARDS

# SPECIAL THANKS TO

TERI BULLEN
ANDREW HURMAN
BRIXTON ARTS COLLECTIVE
WOMENS WORK
MARTINA AHILLE
MARJORIE WILLIAMS
TRACY EMENYEONU
LILLIAN EMENYEONU
ARTHUR VAUGHAN RICHARDS
PHILIP
JAN/ZALUD